Hardrock Summit Denver

Hotel Westin - Westminster, Co. September 4-7, 2025



Exhibitor Name:				Bo	RENTALS AND SALES IN					
	ADV	VANCED PRICING ENDS AUGUST 4, 2025								
TCS Towers: Circle: 3000K LED OR 6000K LED			Circle: Black or White				PRICE EACH	TOTAL ITEMS	TOTAL	
TCS 2020 Tower							\$600.00			
TCS 1639 Tower							\$600.00			
TCS 1651 Tower							\$600.00			
2030 Museum							\$585.00			
2020 Museum							\$585.00			
ELITE CASES	Circle: Black or White		4'		5′	6'				
Elite Full Vision	Circle: Black of Willie			<u> </u>			\$600.00			
Elite Half Vision							\$600.00			
Elite Quarter Vision							\$600.00			
Little Quarter Vision		Full		lalf		Quarter	7000.00			
Elite Corner Case – 39" Se	g. Only	Vision	Vis	sion		Vision	\$635.00			
	•	l						<u></u>		
CLASSIC CASES	Black Only	4'		5'		6'				
Classic Half Vision	-						\$585.00			
Classic Quarter Vision							\$585.00			
		Half Vi	sion	Quai	rter '	Vision				
Classic Corner Case - 34"	Sq. Only						\$620.00			
PREMIUM ALUMIMUM CA	SES White Only	4'		5'		6'				
Premium Full Vision							\$585.00			
Premium Half Vision							\$585.00			
Premium Quarter Vision		Quarter Vision Only					\$585.00			
Premium Corner Cases – 36" Sq.							\$620.00			
		•								
	ircle: Black or White	4'		5'		6'	4545.00			
Standard Full Vision							\$515.00			
Standard Half Vision							\$515.00			
Standard Quarter Vision Standard Corner Case – 34" Sq. Only			<u> </u> Half Vis	ion O	l l		\$515.00 \$540.00			
Standard Corner Case – 54 Sq. Only Standard Wall Case			Tall VIS	ion O	Tily		\$600.00			
Standard See-Thru Case							\$600.00	+		
Standard 2020 Tower							\$600.00	+		
Statiualu 2020 10WEI		<u> </u>					λ000.00			
							OF 400 4466 5	Subtotal		
		IF ORDE	RED A	FTER	ł AU	IG. 4, 20	25 ADD \$100.00) PER CASE		

Submit Orders to: Atlantic Rentals and Sales, Corp.

301 Essex Road ♦ Tinton Falls, NJ 07753 ♦ Phone 732.922.8958 ♦ Fax 732.922.8951

Email: info@atlanticshowcases.com ♦ Website: atlanticshowcases.com

8.35% Sales Tax

TOTAL

Hardrock Summit Denver

Hotel Westin – Westminster, Co. September 4-7, 2025



	Exhibitor Name:	1	Booth Number:	
--	-----------------	---	----------------------	--

Placement of Showcases

Back Wall of Booth

Side Wall of Booth

Booth Opening

Sample Showcase Layouts 10' X 10' Corner Booths 10' X 10' Booths 10' X 20' Booths 10' X 20' Booths



Exhibitor Name:	Booth Number:				
PAYMENT INFORMATION					
Visa/Mastercard/Discover/American Express					
Cardholder's Name:					
Billing Address:					
Phone Number:					
	CVN:				
	CVIV.				

This agreement must be signed by authorized cardholder. Cardholder acknowledges receipt of goods and/or services in the amount of the Total shown hereon and agrees to perform the obligation set forth in the Cardholder's agreement with issuer.

Authorized Signature

Date of Sale:

Date

DISCLAIMER

Cases are rented for display purposes only. We do not warranty the safety thereof. We are not liable for contents, damage or breakage after cases have been delivered.